

## SENATOR CUNNINGHAM, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

**REFER TO AGRICULTURE COMMITTEE:** 

**REFER TO APPROPRIATIONS COMMITTEE:** 

**REFER TO APPROPRIATIONS - EDUCATION:** 

**REFER TO APPROPRIATIONS - HEALTH & HUMAN SERVICES:** 

REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE: CA#1 to HB 3441

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

**REFER TO CHILD WELFARE COMMITTEE:** 

**REFER TO COMMERCE COMMITTEE:** 

REFER TO CONSUMER PROTECTION COMMITTEE: FA#1 to HB 2338,

REFER TO CRIMINAL LAW COMMITTEE: CA#1 to SB 0024, FA#1 to SB 0852

**REFER TO EDUCATION COMMITTEE:** 

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** 

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: HB2955** 

**REFER TO EXECUTIVE COMMITTEE:** HB0022, HB3339, SB1473, SB1855, CA#1 to HB 1576,

CA#1 to HB 3177, FA#2 to SB 2319

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE: SJR39** 

REFER TO HEALTH & HUMAN SERVICES COMMITTEE:

REFER TO HIGHER EDUCATION COMMITTEE:

REFER TO HUMAN RIGHTS COMMITTEE:

REFER TO INSURANCE COMMITTEE: HB1234, CA#1 to HB 3248, FA#3 to SB 2405

REFER TO JUDICIARY COMMITTEE: CA#1 to HB 1763, FA#3 to HB 1364

REFER TO LABOR COMMITTEE: FA#1 to HB 1362, CA#1 & CA#2 to HB 1586, CA#2 to HB 2488,

FA#1 to HB 3200

**REFER TO LICENSED ACTIVITIES COMMITTEE:** 

**REFER TO LOCAL GOVERNMENT COMMITTEE:** 

**REFER TO PENSIONS COMMITTEE:** 

REFER TO PUBLIC HEALTH COMMITTEE: FA#1 & FA#2 to HB 3050

REFER TO REVENUE COMMITTEE: CA#1 to SB 1449

REFER TO STATE GOVERNMENT COMMITTEE:

**REFER TO TRANSPORTATION COMMITTEE:** 

**REFER TO VETERANS AFFAIRS COMMITTEE:** 

BE APPROVED FOR CONSIDERATION: FA#2 to SB 2264, SR257, SR273

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

CA#1 & CA#2 to HB 1882

Bill Cunningham

May 20, 2025 Date